



CRANSTON CITY COUNCIL WORKSHOP

Jessica M. Marino, President, City-Wide
Daniel Wall, Vice-President, Ward 6
Richard D. Campopiano, City-Wide
Christopher E. Buonanno, City-Wide

Bridget R. Graziano, Ward 1
Kristen E. Haroian, Ward 2
Andy M. Andujar, Ward 3
Frank J. Ritz, Jr., Ward 4
Michael A. Traficante, Ward 5

AGENDA MONDAY, MARCH 3, 2025 at 6:30 P.M.

The City Council Workshop will be held in the **City Council Chambers, 869 Park Ave., Cranston, RI 02910**, for the purpose of the following items listed on the agenda. Remote viewing is also available by using the logon information provided below as posted on the City's website at www.cranstonri.gov and Secretary of State's website at www.sos.ri.gov

Mar 3, 2025 05:30 PM Eastern Time (US and Canada)

Join from PC, Mac, iPad, or Android:

<https://zoom.us/j/94488642305?pwd=FEfa0KNTv94vJ6MzSwNSdbPODboVtd.1>

Passcode:157147

Join via audio:

+1 305 224 1968 US

+1 309 205 3325 US

+1 312 626 6799 US (Chicago)

+1 646 558 8656 US (New York)

Webinar ID: 944 8864 2305

International numbers available: <https://zoom.us/u/acNv6TE4U1>

YouTube Livestream

The entire workshop will be live streamed (no live participation) on the City's YouTube channel: <https://www.youtube.com/@cityofcranston>

Technology problems should be reported immediately to: CranstonCityCouncilMedia@gmail.com

I. CALL TO ORDER

II. ROLL CALL

III. CITY COUNCIL WORKSHOP *(no votes)*

PRESENTATION to the City Council from Lynne Radiches, Staff Attorney / Education Coordinator, Rhode Island Ethics Commission “*Introduction to the Rhode Island Ethics Commission and the Rhode Island Code of Ethics*”; and **DISCUSSION** [[Presentation](#)]

IV. ADJOURNMENT *(vote may be taken)*

Pursuant to RIGL § 42-46-6(c) Notice of this meeting was posted on the Secretary of State’s website, on the city’s website, at Cranston City Hall and at Cranston Library on February 21, 2025